

PRESENTATION OF PROCLAMATION TO LONG BEACH POLICE DEPARTMENT
PUBLIC INFORMATION OFFICERS - CORPORAL HARRY ERICKSON,
POLICE SERVICE ASSISTANT KAREN KERR OWENS, AND
OFFICER MARIA MENDEZ-LOPEZ

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (AQMD)
PRESENTING UPDATE ON LAXT INTERIM PETROLEUM
COKE STORAGE PLAN

Ordinance No. C-7313 currently provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

HEARINGS:

- Cont'd. to Tues., Sept. 15,
1998 at 5:00 P.M. at 5:00
P.M.
(Docs. 1-2)

1.

Application of Robert K. Russell, John Fraher and Cecilia Fraher, dba 49's Tavern, for a Permit for Entertainment without Dancing by Patrons at an Existing Tavern at 5660 E. Pacific Coast Highway. (Report of Director of Financial Management) (District 3) (Councilmember Colonna, requesting hearing be continued to September 15, 1998.)

Suggested Action: Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.
- Cont'd. for two weeks to
Tues., August 11, 1998 at
5:00 P.M.
(Doc. 3)

2.

Application of Joel and Marlyn Bautista, dba Lighthouse, for a Permit for Entertainment without Dancing by Patrons at an Existing Restaurant at 511 W. Willow Street. (Report of Director of Financial Management) (District 7)

Suggested Action: Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.

Rec'd. supporting documentation into the record, concluded the hearing, denied the amendment to the Land Use Element, denied the rezoning, and denied the project.
(Docs. 4-14)

3. Appeal of Paul Racko, Recreation Park Neighborhood Coalition, and amendment to Land Use Element of the General Plan, and rezoning of property to allow development of 35 single family homes on former Pacific Electric Right-of-Way between Seventh and Tenth Streets west of Bennett Avenue. (Report of City Planning Commission) (Vesting Tentative Map) (Resolution adopting, after public hearing, an amendment to the map of the Land Use Element of the General Plan of the City of Long Beach relating to property located on the Pacific Electric Right-of-Way between Seventh and Tenth Streets in the City of Long Beach.) (Ordinance amending the Use District Map of the City of Long Beach as said map has been established and amended by amending a portion of Part 11 of said map [RZ-9801-16].) (Ordinance amending and readopting the development and use standards for the Pacific Railway Planned Development District [PD-22]; amending the Use District Map of the City of Long Beach relating thereto; and repealing Ordinance Number C-7468.) (D. Jones, in opposition to project.) (City Planning Commission) (District 3) (Holly George, et al., in opposition to project.) (Bob McCabe, et al., in support of project.) (Ann Cantrell, et al., in opposition to project.) (Harry Kayajanian, in support of project.) (Rebecca J. Dart, in support of project.) (California Earth Corps, in opposition to project.) (Duane, Joan and Rachel Nead, in opposition to project.) (Seymour L. Alban, M.D., withdrawing interest and participation in project.)

- Suggested Action:
1. Receive supporting documentation into the record, conclude the hearing, deny the appeal, sustain the decision of the City Planning Commission, approve the General Plan Amendment, Zone Change, Zoning Text Amendment, Site Plan Review, Standards Variance, and Vesting Tentative Map; review and consider the material contained in the Negative Declaration; and adopt Resolution.
 2. Declare Ordinance amending the Use District Map read the first time and laid over to the next regular meeting of the City Council for final reading.
 3. Declare Ordinance amending and readopting the development and use standards read the first time and laid over to the next regular meeting of the City Council for final reading.

PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

CONSENT CALENDAR (4 - 48)

July 28, 1998

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

Req'd. City Clerk to transmit conditions for application of Nora Estela Jimenez, dba El Palenque, at 548 W. Anaheim St. and R & F.

Laid over application of Casbah Moroccan Fine Cuisine Inc., dba Casbah Moroccan Fine Cuisine, at 1909 E. 4th St. to Tues., August 18, 1998. (Docs. 87-88)

Auth'd. City Mgr. (Doc. 15)

Req'd. City Mgr. (Doc. 16)

Auth'd. City Mgr. (Doc. 89)

Req'd. City Atty. and auth'd. City Mgr. (Doc. 17)

Req'd. City Atty. and auth'd. City Mgr. (Doc. 18)

Req'd. City Atty. and auth'd. City Mgr. (Doc. 19)

Req'd. City Atty. and auth'd. City Mgr. (Doc. 90)

4. **RECEIVE AND FILE** comm'n., Chief of Police, reporting on applications for alcoholic beverage licenses with the exception of the person-to-person transfer and condition modification application at 5575 Atlantic Avenue to be determined by City Council. (Police) (Districts 1,2,3,7,8) (Councilmember Oropeza, transmitting conditions for application at 548 W. Anaheim Street.)
5. **AUTHORIZE CITY MANAGER** to apply for and accept grant funding from the U.S. Department of Justice (DOJ) Bureau of Justice Assistance (BJA) Local Law Enforcement Block Grants (LLEBG) Program and to execute all related documents. (Police)
6. **REQUEST CITY MANAGER TO INCLUDE** Water Department Budget for Fiscal Year 1998-99 in the City's Proposed Resource Allocation Plan for consideration at budget hearings. (Water)
7. **AUTHORIZE CITY MANAGER** to execute Commission Agreement with Cushman and Wakefield of California, Inc., for brokerage services provided on the sale of surplus City-owned property at 100 West Victoria Street to the Long Beach Unified School District, for an amount not to exceed four percent of the sales price. (Community Development) (District 9)
8. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute said documents for acquisition of easements on property located at 11755 Carson Street in the City of Lakewood for the I-605/Carson Street Interchange Project. (Community Development) (District 5)
9. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute said documents for acquisition of easements on property located at 11747 Carson Street in the City of Lakewood for the I-605/Carson Street Interchange Project. (Community Development) (District 5)
10. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute said documents for acquisition of easements on property located at 11727 Carson Street in the City of Lakewood for the I-605/Carson Street Interchange Project. (Community Development) (District 5)
11. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute lease amendment with Point Pacific Corporation, dba "The Reef" at 880 Harbor Scenic Drive. (Community Development) (District 2)

July 28, 1998

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| Req'd. City Atty. and auth'd. City Mgr. (Doc. 20) | 12. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents with Michael P. Sanders for commercial, retail and site selection support services to the Economic Development Bureau of the Department of Community Development, in the amount of \$69,289 for the period of September 1, 1998 through August 31, 1999. (Community Development) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 21) | 13. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents to lease vacant City-owned property at southwest corner of Carson Street and Pioneer Avenue to Sully-Miller Contracting Company. (Community Development) (District 5) |
| Req'd. City Atty. and auth'd. City Mgr. and req'd. City Atty. and auth'd. City Mgr. (Doc. 91) | 14. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents to amend consultant services contract with Delbert E. Davis to provide additional funding in the amount of \$7,500; and REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents for a new consultant services contract with Delbert E. Davis in the amount of \$78,500 to support the City's Navy properties reuse efforts for term of August 1, 1998 to July 31, 1999. (Community Development) (District 2) |
| Awarded and auth'd. City Mgr. (Doc. 92) | 15. AWARD contracts with lowest responsible bidders for Plans and Specifications G-217, Construction of Compressor Building Rehabilitation for the City of Long Beach Gas and Electric Department; and G-220, Construction of 14-Inch Diameter High Pressure Gas Main Relocation for the City of Long Beach Gas and Electric Department and AUTHORIZE CITY MANAGER to execute said contracts. (Financial Management) |
| Awarded and auth'd. City Mgr. (Doc. 93) | 16. AWARD contracts with lowest responsible bidders for Plans and Specifications R-6353, Improvement of 3rd Street: Junipero Avenue to Redondo Avenue, and Temple Avenue: Broadway to 4th Street and 10th Street to 15th Street; R-6410, Playground Equipment Replacement at Wardlow Park; and R-6418, Pump and Motor Repairs at Various Storm Drain Pump Stations; and AUTHORIZE CITY MANAGER to execute said contracts. (Financial Management) |
| Adopted and auth'd. City Mgr. (Doc. 22) | 17. ADOPT Specifications to furnish, deliver and install carpet at Gas and Electric Department and AUTHORIZE CITY MANAGER to advertise for bids. (Bid No. PA-01798) (Financial Management) |
| Adopted and auth'd. City Mgr. (Doc. 23) | 18. ADOPT Specifications for blueprinting and reproduction services and AUTHORIZE CITY MANAGER to advertise for bids. (Bid No. PA-02098) (Financial Management) |
| Ref'd. to hearing officer and req'd. City Clerk to notify appellant and City department of time and place of hearing. (Doc. 94) | 19. SET DATE OF HEARING for Tuesday, August 11, 1998 at 5:00 P.M., on the appeal of Susan Doan, First Coastal Trust, regarding a disputed gas bill. (Financial Management) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 24) | 20. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute agreement between City of Long Beach and Long Beach Fire Fighters' Historical Society to allow firefighters and private citizens to volunteer their time at the Fire Fighters' Museum. (Fire) (District 6) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 25) | 21. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute Memorandum of Understanding (MOU) between the City of Long Beach and the Boeing Airlift and Tanker Program (C-17) for mutual aid. (Fire) (District 5) |

July 28, 1998

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| Continued. (Doc. 95) | 22. CONTINUE the existence of a local emergency due to a local tuberculosis health hazard. (Health and Human Services) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 26) | 23. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents with Los Angeles County Department of Animal Care and Control to provide dog license canvassing services for an amount not to exceed \$63,000 from June 1, 1998 through May 31, 1999. (Health and Human Services) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 27) | 24. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents for lease at 3355 E. Spring Street with Aero Technology, a California Corporation, for Police Helicopter Base of Operation. (Law) (District 5) |
| R & F. (Doc. 96) | 25. RECEIVE AND FILE comm'n., advising that the amount of \$57,500 was paid on July 15, 1998 to Vincent Joseph and his attorneys, the Law Offices of Andrea L. Cook, in settlement of lawsuit of Vincent Joseph, et al. vs. City of Long Beach, et al. (Case No. CV-96-3953 RMT[AJWx]). (Law) |
| Adopted. (Doc. 28) | 26. ADOPT MINUTE ORDER to grant application of Marcella Crandall a widow's pension. (Law) |
| Adopted. (Doc. 29) | 27. ADOPT MINUTE ORDER to grant application of Teresa Young a widow's pension. (Law) |
| Accepted. (Doc. 30) | 28. ACCEPT cash and in-kind donations totaling \$12,629, made to the Department of Parks, Recreation and Marine for the month of June 1998. (Parks, Recreation and Marine) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 31) | 29. REQUEST CITY ATTORNEY to prepare and AUTHORIZE CITY MANAGER to execute all necessary documents with Mobile Modular Management Corporation to extend the current lease for a portable trailer in MacArthur Park used for the Homeland Cultural Arts Program for \$200 per month through May 31, 1999. (Parks, Recreation and Marine) (District 6) |
| Withdrawn from agenda. | 30. RECEIVE AND FILE the Capital Improvement Plan for Park Impact Fee funded expenditures for 1997/1998 Fiscal Year and report on the status of the fund at the close of the 1996/1997 Fiscal Year. (Parks, Recreation and Marine) |
| R & F. (Doc. 97) | 31. RECEIVE AND FILE report on evaluation of Community Code Enforcement Pilot Project. (Planning and Building) (District 2) |
| Req'd.; auth'd. City Mgr.; and auth'd. City Mgr. (Doc. 32) | 32. REQUEST Los Angeles County Flood Control District to quitclaim the flood control easement rights, as set forth; AUTHORIZE CITY MANAGER to execute "Offer to Purchase" for quitclaim area; and AUTHORIZE CITY ATTORNEY to accept and record the Quitclaim of Easement once executed by the District. (Public Works) (District 5) |
| Auth'd. City Mgr. (Doc. 33) | 33. AUTHORIZE CITY MANAGER to execute Federal Aviation Administration permits Visual Approach Slope Indicator (VASI) Runway 12 (DTFA08-09-L-18546) and VASI Runway 25R (DTFA08-98-L-18543). (Public Works) (District 5) |
| Adopted. (Doc. 34) | 34. ADOPT MINUTE ORDER authorizing City Manager to execute quitclaim deed to be granted to Trustees of California State University for portions of utility easement (vacated Anaheim Street) within California State University property, subsequent to approval as to form by the City Attorney. (Public Works) (District 3) |

July 28, 1998

Req'd. City Atty.
(Doc. 35)

35. **REQUEST CITY ATTORNEY** to prepare amendment to Section 10.12.020 of the Long Beach Municipal Code, Speed Limits, modifying subsection 46, paragraph "a" to read, "The Ocean Boulevard overcrossing to Chestnut Place, forty-five miles per hour"; and paragraph "b" to read "Chestnut Place to Alamitos Avenue, forty miles per hour".
(Public Works)
(District 2)

Req'd. City Atty.
(Doc. 36)

36. **REQUEST CITY ATTORNEY** to prepare amendment to Section 10.14.020A of the Long Beach Municipal Code, One-Way Streets, adding (East) Theresa Street, between Roswell Avenue and Ximeno Avenue. (Public Works) (District 3)

Adopted and auth'd. City
Mgr.
(Doc. 37)

37. **ADOPT** Plans and Specifications No. R-6359 for ADA improvement at Houghton Park and **AUTHORIZE CITY MANAGER** to advertise for bids.
(Public Works) (District 9)

Set date of hearing for Tues.,
August 18, 1998 at 5:00
P.M.
(Doc. 38)

38. **SET DATE OF HEARING** for Tuesday, August 18, 1998 at 5:00 P.M., to consider amending Resolution No. C-27330 setting parking fees for Queensway Bay parking structure. (Technology Services) (District 2)

Set date of hearing for Tues.,
August 11, 1998 at 5:00
P.M.
(Doc. 39)

39. **SET DATE OF HEARING** for Tuesday, August 11, 1998 at 5:00 P.M., on Congestion Management Program: Local Implementation Report. (City Planning Commission)

Concurred.
(Doc. 40)

40. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee to receive and file communications regarding regulations requiring informative signs be placed on vacant properties indicating responsible parties.

Concurred.
(Doc. 41)

41. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee to receive and file communication regarding issue of the code enforcement timeline.

Concurred.
(Doc. 42)

42. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee to receive and file Berkeley and Portland ordinances regarding aggressive panhandling.

Concurred.
(Doc. 43)

43. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee that the communication regarding Homeowner Rehabilitation Loan Program - Mobile Home Units be received and referred to the Neighborhood Preservation Loan Committee for further information regarding their position.

Concurred.
(Doc. 44)

44. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee that the communications regarding "Picket Fences" Program be received and filed, and the Neighborhood Improvement Strategy (NIS) staff requested to encourage owners to replace chain link fences with picket fences.

Concurred.
(Doc. 45)

45. **CONCUR IN RECOMMENDATION** of Housing and Neighborhoods Committee that the communications regarding Golden Walkway of Triumph be received and filed, and the issue referred to the Long Beach Area Chamber of Commerce, Leadership Long Beach, and the Long Beach Area Convention and Visitors Bureau for consideration as a private sector project.

Approved.
(Docs. 46-48)

46. **APPROVE** proclamations for Corporal Harry Erickson, Karen Kerr Owens, Police Service Assistant III, and Officer Maria Mendez-Lopez commending them for their fine work in assisting in the apprehension of a dangerous suspect, and receipt of the 1998 California Association of Public Information Officials Award for Excellence in Communication.

FOR FILING:

July 28, 1998

R & F.
(Docs. 49-55)

47. Copies of Minutes:
Civil Service Commission, July 8, 1998
Harbor Commission, July 13 and 20, 1998
Recreation Commission, May 21 and June 18, 1998
Water Commission, June 18 and July 2, 1998

DAMAGE CLAIMS:

Ref'd. to City Atty.
(Docs. 56-86)

48. **REFER TO CITY ATTORNEY** the following damage claims:

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| Allstate Insurance, subrogee for Tienku Ted Chen | \$ 28.00 |
| Armando A. Arabia | 369.32 |
| Automobile Club of Southern California, subrogee for Ruth Ray | 138.00 |
| Automobile Club of Southern California, subrogee for Ruth Ray | 940.57 |
| Melodi A. Brown | 2,000.00 |
| David Cash | 58.45 |
| Angelica Chavez | 20,000.00 |
| Susan Doan, First Coastal Trust | 3,000.00 |
| Harry Felder | Amount Unknown |
| Homobono Gomez and Veronica Gomez | 1,700.00 |
| Grace | 5,000.00 |
| Maria E. Gutierrez | 2,042.24 |
| Kathleen Harris | 3,000.00 |
| David Allen Holtz | 1,041.77 |
| Saundra Howard | 40.00 |
| Rose Johnson | 205.80 |
| Garrie Mann | 60.00 |
| Nica Corporation | 1,718.85 |
| Janine O'Hara | Amount Unknown |
| Steven M. Paul | 200.00 |
| Jorge Rios | 1,216.80 |
| Martin Rojas | 850.00 |
| Yolanda Chavez Silva | 20,000.00 |
| James Willie Smittick | Amount Unknown |
| Southern California Edison | 10,000.00 |
| State Farm Insurance Companies, subrogee for Zoe A. Pickell and Sandra Derouin | 613.35 |
| State Farm Insurance Companies, subrogee for William Jones and Leslie German | 2,022.15 |
| Rinh Ngoc Thach | 610.00 |
| Rhonda L. Watson | Amount Unknown |
| Dionne Williams | 144.00 |
| Leonard Zuniga | 908.98 |

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

- Withdrawn from agenda.

49. ~~Councilmember Jenny Oropeza, First District, regarding application of El Palenque for alcoholic beverage license at 548 W. Anaheim Street. (District 1)~~
- Determined that the application would not serve public convenience and necessity based on overconcentration. (Doc. 98)

50. Councilmember H. Delano Roosevelt, Fourth District, regarding application of Shayesh Massis, dba Crown Junior Market and Liquor for alcoholic beverage license at 3411 E. Anaheim Street. (District 4)

Suggested Action: Determine that application would not serve public convenience and necessity based on overconcentration.
- Withdrawn from agenda.

51. ~~Director of Community Development, regarding Disposition and Development Agreement with PERC, a California LLC, for purchase and development of City property along the former Pacific Electric Right-of-Way. (District 3)~~

~~Suggested Action: Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents for Disposition and Development Agreement with PERC, a California LLC, for purchase and development of City property along the former Pacific Electric Right-of-Way.~~
- R & F. (Doc. 99)

52. Director of Financial Management, transmitting Investment Report for Quarter Ending June 30, 1998.

Suggested Action: Receive and file.
- Made Proposition "L" findings and determinations pursuant to Section 1806 of the City Charter, regarding contracting of landscape maintenance services in North Long Beach area parks, as certified; req'd. City Atty. to prepare and auth'd. City Mgr. to execute first amendment to Contract No. 24712, for a one-year renewal with Azteca Landscape, in an amount not to exceed \$218,576. (Doc. 100)

53. Director of Parks, Recreation and Marine, regarding one-year renewal of grounds and landscape maintenance services for North Long Beach area parks. (Districts 8,9)

Suggested Action: Make Proposition "L" findings and determinations, pursuant to Section 1806 of the City Charter, regarding contracting of landscape maintenance services in North Long Beach area parks, as certified; request City Attorney to prepare and authorize City Manager to execute first amendment to Contract No. 24712, for a one-year renewal with Azteca Landscape, in an amount not to exceed \$218,576.

RESOLUTIONS:

July 28, 1998

Adopted Resolution
No. C-27381.
(Doc. 101)

54. Extending the time in which properties acquired with redevelopment setaside funds can be held by the Long Beach Housing Development Company. (Community Development) (District 1)

Suggested Action: Adopt Resolution.

R & F.
(Doc. 102)

55. Declaring intention to substitute facilities in a Community Facilities District. (Community Development) (District 3)

Suggested Action: Adopt Resolution and set date of hearing for Tuesday, August 25, 1998 at 5:00 P.M.

Adopted Resolution
No. C-27382 and set date of
hearing for Tues., Aug. 18,
1998 at 5:00 P.M.
(Doc. 103)

56. Approving an annual report for October 1, 1998 to September 30, 1999 for the Belmont Shore Parking and Business Improvement Area and declaring its intention to levy the annual assessment for that fiscal year. (Community Development) (District 3)

Suggested Action: Adopt Resolution and set date of hearing for Tuesday, August 18, 1998 at 5:00 P.M.

Adopted Resolution
No. C-27383.
(Doc. 104)

57. Approving the Associate Membership Agreement with the Independent Cities Lease Finance Authority and providing for other matters properly relating thereto. (Community Development) (Citywide)

Suggested Action: Adopt Resolution.

Adopted Resolution
No. C-27384.
(Doc. 105)

58. Directing the Los Angeles County Auditor-Controller to include on the 1998-99 Real and Secured Tax Roll certain assessments made pursuant to the provisions of the Long Beach Municipal Code for removing weeds and debris (Lot Cleaning Charges). (Financial Management)

Suggested Action: Adopt Resolution directing the Los Angeles County Auditor-Controller to include on the 1998-99 Real and Secured Tax Roll certain assessments made pursuant to the provisions of the Long Beach Municipal Code for removing weeds and debris (lot cleaning charges) in the amount of \$187,401.40.

Adopted Resolution
No. C-27385.
(Doc. 106)

59. Directing the Los Angeles County Auditor-Controller to include on the 1998-99 Tax Roll certain assessments made pursuant to the provisions of the Long Beach Municipal Code for demolition charges. (Financial Management)

Suggested Action: Adopt Resolution directing the Los Angeles County Auditor-Controller to include on the 1998-99 Real and Secured Tax Roll certain assessments made pursuant to the provisions of the Long Beach Municipal Code for demolition charges in the amount of \$72,752.53.

Adopted Resolution
No. C-27386.
(Doc. 107)

60. Establishing annual special tax for Community Facilities District No. 1 (Belmont Shore) for fiscal year 1998-99. (Financial Management) (District 3)

Suggested Action: Adopt Resolution.

July 28, 1998

NEW BUSINESS:

- 61.
- 62.
- 63.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

REMINDERS: Legislation and Environmental Affairs Committee at 2:00 P.M.
Economic Development and Finance Committee
(Attorney/Client) at 4:50 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **www.ci.long-beach.ca.us/cityclerk** to view it. You may contact us through the use of E-Mail at **cityclerk@ci.long-beach.ca.us** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Renae Gladney at (562) 570-6472 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

/RG